

**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
PU2245

In Re Application Of: EVANS ET AL

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/711,325	9/10/04	A. HUNTER	23454	3711	5324

Title:

MULTIPLE MATERIAL GOLF CLUB HEAD

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**REPLACEMENT DECLARATION**

in the above identified application.

- No additional fee is required.
- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 500303 as described below.
- Charge the amount of \$130.00
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Signature

Dated:

January 16, 2006

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

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